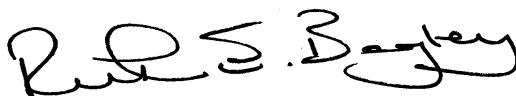


Date of issue: 12th February, 2014

| | |
|--|--|
| MEETING | PLANNING COMMITTEE (Councillors Carter (Chair), Dar, Hussain, O'Connor, Plenty, Rasib, Sandhu, Smith and Swindlehurst) |
| DATE AND TIME: | THURSDAY, 20TH FEBRUARY, 2014 AT 6.30 PM |
| VENUE: | FLEXI HALL, THE CENTRE, FARNHAM ROAD, SLOUGH, SL1 4UT |
| DEMOCRATIC SERVICES OFFICER: (for all enquiries) | TERESA CLARK 01753 875018 |

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART 1

| <u>AGENDA</u> <u>ITEM</u> | <u>REPORT TITLE</u> | <u>PAGE</u> | <u>WARD</u> |
|------------------------------|-------------------------------|-------------|-------------|
| 1. | Apologies for Absence | | |
| | CONSTITUTIONAL MATTERS | | |
| 2. | Declarations of Interest | | |

All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3



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|-------------------------------|---|--------------------|---------------------------------------|
| | <p><i>paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.</i></p> <p><i>The Chair will ask Members to confirm that they do not have a declarable interest.</i></p> <p><i>All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.</i></p> | | |
| 3. | Guidance on Predetermination/Predisposition - To Note | 1 - 2 | |
| 4. | Minutes of the Last Meeting held on 9th January, 2014 | 3 - 8 | |
| 5. | Human Rights Act Statement - To Note | 9 - 10 | |
| | PLANNING APPLICATIONS | | |
| 6. | P/00789/022 - 1, Brunel Way, Slough, SL1 1XL | 11 - 30 | Central |
| | <i>Officer Recommendation:</i> Delegate to Strategic Lead Planning Policy | | |
| 7. | P/00903/023 - Citroen UK Ltd, 221, Bath Road, Slough, SL1 4BA | 31 - 54 | Cippenham Green; Cippenham Meadows |
| | <i>Officer Recommendation:</i> Delegate to Strategic Lead Planning Policy | | |
| 8. | P/04303/040 - Nova Building, Herschel Street, Slough, SL1 1XS | 55 - 60 | Upton |
| | <i>Officer Recommendation:</i> Delegate to Strategic Lead Planning Policy | | |
| | MISCELLANEOUS REPORTS | | |
| 9. | Consultation on West Berkshire Minerals and Waste Local Plan Issues and Options: Response By Slough BC | 61 - 66 | All |
| 10. | Windsor & Maidenhead Local Plan: Preferred Options Consultation | 67 - 76 | All |
| 11. | Planning Brief for Wexham Nursery Site | 77 - 96 | Wexham Lea |

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MATTERS FOR INFORMATION

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| 12. | Planning Appeal Decisions | 97 - 106 |
| 13. | Members Attendance Record | 107 - 108 |
| 14. | Date of Next Meeting- Thursday 3rd April, 2014 | |

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.